

**JOB POSTING ON 3RD THURSDAY OCT**

| <b>MBR</b>                              | <b>STATUS</b> | <b>NAME</b>          | <b>SEN</b> | <b>SITE</b>                      | <b>M-F:</b>              |
|---|---------------|----------------------|------------|----------------------------------|--------------------------|
| <b><u>CHECKER</u></b>                   |               |                      |            |                                  |                          |
| 41251                                   | UC            | KNUTSON LISA         | 17         | SQUAMISH TERMINALS               | <input type="checkbox"/> |
| <b><u>ELECTRICIAN</u></b>               |               |                      |            |                                  |                          |
| 44337                                   | UC            | DELAURIER TODD       | 15         | VANTERM                          | <input type="checkbox"/> |
| 39950                                   | UC            | IOHNSON GARTH R      | 25         | VANTERM CRANE SHOP               | <input type="checkbox"/> |
| <b><u>FIRST AID ATTENDANT</u></b>       |               |                      |            |                                  |                          |
| 37345                                   | UC            | BROOKS VALENTINA     | 17         | NEPTUNE BULK TERMINALS           | <input type="checkbox"/> |
| <b><u>HD MECHANIC</u></b>               |               |                      |            |                                  |                          |
| 44582                                   | WC            | MURRAY CHRISTOPHER I | 10         | CENTENNIAL/CENTERM<br>GARAGE     | <input type="checkbox"/> |
| 38542                                   | UC            | KELLY ROBERT K       | 16         | CENTENNIAL/CENTERM<br>CRANE SHOP | <input type="checkbox"/> |
| 25824                                   | UC            | PRINCE GERALD P      | 22         | CENTENNIAL/CENTERM               | <input type="checkbox"/> |
| 37278                                   | LT            | DREWITZ DOUGLAS      | 26         | LYNN EAST GATE                   | <input type="checkbox"/> |
| <b><u>LOCKERPERSON</u></b>              |               |                      |            |                                  |                          |
| 41890                                   | UC            | GREWAL RANIIT SINGH  | 15         | WESTERN LOCKER                   | <input type="checkbox"/> |
| <b><u>MILLWRIGHT</u></b>                |               |                      |            |                                  |                          |
| 46344                                   | WC            | CORBETT IOHN W       | 7          | PORT MOODY BULK<br>TERMINALS     | <input type="checkbox"/> |
| 44470                                   | UC            | UNRAU CORY A         | 10         | NEPTUNE BULK TERMINALS           | <input type="checkbox"/> |
| 44699                                   | WC            | NOKHRIN OLEKSANDR    | 10         | NEPTUNE BULK TERMINALS           | <input type="checkbox"/> |
| 40940                                   | UC            | RATSCH STEVEN C      | 14         | VANWHARVES (PEMB)                | <input type="checkbox"/> |
| <b><u>MOBILE EQUIPMENT OPERATOR</u></b> |               |                      |            |                                  |                          |
| 39797                                   | UC            | BROWN ARYK           | 17         | VANWHARVES (PEMB)                | <input type="checkbox"/> |

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|-----|--------|------|-----|------|------|
|-----|--------|------|-----|------|------|

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PLUMBER

|       |    |              |   |                        |                      |
|-------|----|--------------|---|------------------------|----------------------|
| 46117 | WC | CARR WAYNE E | 7 | NEPTUNE BULK TERMINALS | <input type="text"/> |
|-------|----|--------------|---|------------------------|----------------------|

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UTILITY PERSON

|       |    |                    |    |                        |                      |
|-------|----|--------------------|----|------------------------|----------------------|
| 42052 | UC | MOOKER SHAVINDER S | 15 | NEPTUNE BULK TERMINALS | <input type="text"/> |
|-------|----|--------------------|----|------------------------|----------------------|